724 THE ACTS. X. 40—48,   
 rue   
 ai."ch.zi slew the land of the on Jews, and in Jerusalem; 8 whom they .   
 & Luke xxiv. 40 Him "God raised up the   
 80,43.   
 third day, and 4shewed him openly; 41‘ not to all the   
 xxi. 18. people, but unto witnesses chosen before of God, even to   
 ) Matt. us, - who did eat and drink with him after he rose from   
 19, 20. the dead. #2 And 'he commanded us to preach unto the   
 10, 2¢er. people, and to testify ™that it is he which ¢ was ordained   
 m John of God [f to be] the Judge "of quick and dead. 4 °To   
 27. ch. xvile give all the prophets witness, that through his name   
 o Fa ;, whosoever believeth in him shall receive remission of   
 n Jer. xiv. 44 While Peter yet spake these words, 1 the Holy   
 Dan. ix.   
 ch.xxvi.22, SiS.   
 P ch. 9:   
 xxvi.18. Rom, x,11, iii. qeh.iv 81: 15, 16,17:   
 4 iterally, permitted him to become manifest.   
 © vender, iS. f omit.   
   
 strictly subordinate place of witnesses for 31, preaching to Gentiles, brings forward   
 Another. whom they slew] St. the appointment of a Judge over all men   
 Peter omits all mention of the actors in as the central point of his teaching. This   
 the murder, speaking as he did to Gentiles: expression gives at onee a universality to   
 astriking contrast to ch. ii. 23; iii, the office and mission of Christ, which pre-   
 iv. 10; v. 30,—when he was working con- pares the way for the great truth declared   
 viction in the minds of those actors them- in the next verse.—It is impossible that   
 selves. hanged on a tree] So also the living and dead here can mean (as the   
 ch. v.30, where see note. 41.] Bengel Augsburg Catechism, and Olshausen) the   
 would understand this eating and drinking righteous and sinners :—a canon of inter-   
 with Him of previous intercourse during pretation which should constantly be borne   
 His ministry, and would put “not fo”... in mind is, that a figurative sense words   
 as far as “with him” in a parenthesis,— is never admissible, EXCEPT WHEN RE-   
 finding a difficulty in their having eaten QUIRED BY THE conTEXxT. Thus, in the   
 and drunk with Him after His Resurrec- passage of John v. 25 (where see notes),   
 tion. But this is most improbable from the sense of “the dead” is determined to   
 the construction of the sentence, besides be figurative by the addition of “and now   
 that the fact of their having eaten and is” after the hour being mentioned, no   
 drunk with Him after His Resurreetion such addition oceurring in ver. 28, where   
 gives most important testimony to the the literally dead, “all that are in the   
 reality and identity of His risen Body. graves,” are mentioned. 43.] All   
 And there is no real diffieulty it : Luke the prophets, generically: not that every   
 xxiv. 41, 43 and John xxi. 12 give us in- one positively asserted this, but that the   
 stances; and, even if the drinking with whole bulk of prophetic testimony an-   
 Him, is to be pressed, is no contradiction nounced it. To press such expressions to   
 to Luke xxii. 18, which only refers to one literal exactness is trifling. See ch.   
 particular kind of drinking. 42. unto iii, 24, shall receive remission of   
 the people] Here, as elsewhere (ver. 2; sins] The legal sacrifices, as well as the   
 John xi. 50 al. fr.), Jewish people: declarations of the prophets, all pointed to   
 that was all which in the apostolic mind, the remission of sins by faith in Him.   
 up to this time, the command had abso- And the universality of this proclamation,   
 Intely enjoined. The further unfoldings of applying to whosoever believeth in him,   
 the Gospel had all been brought about over is set forth by the prophets in places,   
 and above this first injunction. Ch. i.8 and was recognized even by the Jews thein-   
 is no obstaele to this interpretation; for selves in their expositions of Scripture,   
 although literally fulfilled the leadings though not in their practice. 44.)   
 of Providence, as related in this book, Peter had spoken up to this point: and.   
 they did not so understand it when spoken. was probably proceeding (compare his own   
 which is ordained of God] Had not aceount of his speech, “as I began to   
 Peter in his mind the Lord’s own solemn speak,” ch. xi. 15) to include his present   
 words, John xvii. 6? Judge of quick hearers and all nations in the number to   
 and dead] See also St. Paul, ch. xvii. whom this blessing was laid open,—or per-